

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7 o'clock p.m. on the **14th day of October, 2026**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 1st day of October, 2026.

*Potential Action Item

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens' Participation Rules;
4. Minutes of September 23, 2026, meeting of the Mayor and City Council;*
5. Approval of Claim to D-Sign Shop;*
6. Approval of Claims;*
7. Committee and Officer Reports, Presentation of Award;
 - Butler County Development Board Updates
 - Park and Recreation Advisory Board – upcoming meeting October 21, 2026 @ 9 a.m.
 - Tree Board – upcoming meeting October 21, 2026 @ 4 p.m.
 - Downtown Revitalization Committee – upcoming meeting October 21, 2026 @ 10:30 a.m.
 - Board of Zoning Adjustment – upcoming meeting October 27, 2026 @ 5:30 p.m.
 - Presentation of Award – Gary Meister – 5 Years
8. Public Hearing on the Class C Beer, Wine, Spirits On and Off Sale for Salt Mine City Brewing Company at 375 Nebraska Street;*
9. Consider the Class C Liquor License for Salt Mine City Brewing Company at 375 Nebraska Street;*
10. Consider Change Order No. 1 to Rutjens Construction Inc., in the amount of \$(8,688.00) for the 2025 Water Treatment Plant Backwash Forcemain;*
11. Consider Pay Application No. 1 (Final) to Rutjens Construction Inc., in the amount of \$256,470.00 for the 2025 Water Treatment Plant Backwash Forcemain;*
12. Discuss/Consider quotes and options for installation of a water meter and backflow assembly for the David City Rural Fire District No. 9 service line;*
13. Discuss/Consider Change Order No. 1 to Watts Electric Company for the "2026 Electrical Distribution Improvements" Project;*
14. Consider Ordinance No. 1545 amending the David City Municipal Code relating to membership and terms of the Park and Recreation Advisory Board, updating position titles, successor positions, and powers of the same;
15. Discuss/Consider sealed bids for the Downtown Permanent LED Lighting project;
16. Consider Resolution No. 17-2026 changing the November 11, 2026 Council Meeting;*

17. Consider Resolution No. 18-2026 amending its policy to charge service fees on Electronic Payments; *
18. Discuss/Consider Resolution No. 19-2026 authorizing the City of David City to apply for federal assistance from the Land and Water Conservation Fund program for the purpose of deconstruction and replacement of the tennis court at its current location in the David City Park, with additional pickleball court overlay;*
19. Consider a six-month extension to the interlocal agreement with Butler County;*
20. Discuss/Consider of the build out and future plans for Nebraska Dairy Products;*
21. Consider closed session for personnel, contracts, or pending litigation (as necessary);*
22. Adjourn. *

Mayor Jessica J. Miller

Council President Bruce L. Meysenburg

Council Member Jeremy W. Abel

Council Member James L. Angell

Council Member Rick L. Holland

Council Member Kevin E. Woita

Council Member Keith A. Marvin

City Clerk – Treasurer Lori M. Matchett